August 2018

The Hughes News

Official Publication of the
Brigadier General John T Hughes Camp # 614, SCV
And
Lt. Col. John R. Boyd Chapter # 236, MOS&B
Independence, Missouri







Kate King Quantrill

This photo is from the Cantey Meyers Collection. Cantry Meyers collection is probably the best collection of Quantril photos and those that served with him. There are many photos of the blacks who served with him, often as scouts and body guards. To view this great collection, go to www.canteymyerscollection.com

See inside for Paul Petersen's excellent column about Quantrill.



Camp # 614

August 2018

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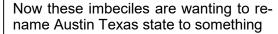
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Message From The Commander, Jason Coffman

Confederate Patriots,

The Cultural Marxist Communists march on with their madness by tearing down anything that reminds everyone of Confederate American History. Will it be stopped? No it will not, they will keep it up. Because to them, the end justifies the means kind of like a dark angel named Lucifer. With the same attitude of if I am going down you are all coming with me.





like Fairyland or stupid like that. There was a Road Sign put up on the northwestern line of Texas state conveying that they do not want any more Communists in the state. They had to take it down of course because it offended stupid people. The good folks of Texas are pissed and so am I.

Under the parliamentary law of Congress, when this happened, Congress became sine die (pronounced see-na dee-a; literally "without day") and thus when Congress adjourned sine die, it ceased to exist as a lawful deliberative body, and the only lawful, constitutional *Continued on page 3...*

www.hughescamp.org

Camp Calendar

August 9th 7:00 PM Camp Meeting Courthouse Exchange 113 West Lexington, Independence, MO 64050 (816) 252-0344

Still working on the speaker as of press time. We'll come thru, we swear!

Upcoming Hughes Camps events we will set up at. *Mark you calendars!*

Odessa Puddle Jumper Days August 02-04
Holden Street Fair August 23-25
Richmond Outlaw Days September 08



Br. Gen. John T Hughes

What's been happening on the Western Front

Annual Dues Report

Howdy Men,

Hope all are well!

The annual dues collection process is well underway, and thanks to all who have already sent their's in. Also, thanks to those who added some extra doe to your dues. It's greatly appreciated, and we'll put the extra money to good use. The Camp has done well this year making some major contributions to some major projects. We've sent \$1000 this year to the National Confederate Museum the SCV is building at Elm Springs. We also sent \$1000 to the bill board fund for I-70, and that came to fruition and was up for 6 months I believe. Then recently, we sent \$1000 to the Missouri Division towards the Flag Pole. Guys, we're doing some good work there with our money. We're the largest Camp in the State, but have done the best of the Missouri Camps by far sending money to these things. So thanks for the extra dough and we'll keep on it!

I've recorded many of the dues received but still have more to record and check off. I would say that I am short though of receiving everyone's dues.

At this point, if you haven't sent yours yet, please hurry at this point. I'll be sending in one big check to HQ by about the 3rd week of August, as they are due by August 31 at the latest.

It's fairly labor intensive to process all the dues, get all the checks onto multiple deposit slips, get the

checks deposited at the bank, then make up a document to relay to HQ who paid and who didn't. That's ok, I'm glad to do it, but don't really want to do it twice! Or 10 times when late checks trickle in!

So, if you miss my first batch I send 3rd week of August, I'll collect late checks for a while and not do anything with them until I can, meaning you'll be lapsed with HQ effective August 31. So don't do that! The camp and the SCV needs strength in numbers. Let's don't make the rosters look bad if you know what I mean!

Thanks to all, and see you at the August meeting!

Larry Yeatman

Adjutant-Hughes Camp 614

July 12th Meeting...

Well, the July meeting didn't work out so well! First off, we only had 9 people total there. It was hotter than a cat, that might have kept some people away. People travel in July for vacation etc. And, since we listed Steve Constable as the speaker for the 4th Time, 3 times he was a no show, maybe you just figured he'd be a no show again. At least we hope that's what happened with attendance! But like Jason said, maybe we shouldn't have a meeting in July, lots of competition that month.

That said, if you were thinking that about Steve Constable, you were right! For the 4th time, he was a no show. No call, no nothing. So I guess when he says something, he doesn't mean it! We won't book him again, we swear! *LTY*





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power that could declare war was no longer lawful, or in session. The Southern states, by virtue of their secession from the Union, also ceased to exist sine die, and some state legislatures in the Northern bloc also adjourned sine die, and thus, all the states which were parties to creating the Constitution ceased to exist.

President Lincoln executed the first executive order written by any President on April 15, 1861, Executive Order 1, and the nation has been ruled by the President under executive order ever since. When Congress eventually did reconvene, it was reconvened under the military authority of the Commander-in-Chief and not by Rules of Order for Parliamentary bodies or by Constitutional Law; placing the American people under martial rule ever since that national emergency declared by President Lincoln.

The Constitution for the United States of America temporarily ceased to be the law of the land, and the President, Congress, and the Courts unlawfully presumed that they were free to remake the nation in their own image, whereas, lawfully, no constitutional provisions were in place which afforded power to any of the actions which were taken which presumed to place the nation under the new form of control.

I will see you all at the next meeting.

Yours in the Bonds of Confederate Brother-hood.

Jason-Nathaniel: coffman

John T. Hughes Camp 614 Commander



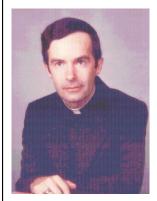
2018 Hughes News Sponsors

Thanks to James Country Mercantile, Steven Cockrell, Jerry Spencer, Joe Ferrara, John Yeatman, Andy Johnson, Matt Knapp, George Baker, Steve Ferguson, Burgess Williams, Bob Capps. Thanks for helping to keep the presses rolling!

Salute!



Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd..



Last June, two news items showcased the hypocrisy of liberals. Stephanie Wilkinson, a NY transplant operating a restaurant in Virginia, refused service to Sarah Sanders, the President's press secretary. The café's staff, reportedly composed of several homosexuals, felt "a little concerned" and

encouraged Wilkinson's decision. Located in an area where many voters are conservative and fly Confederate flags, the claim was made that the café did not mix politics with business. Compare this claim with the owner's statements. She referred to the current administration as "inhumane and unethical" and refused service to Sanders for defending the administration's policies. She pontificated, "I explained that the restaurant has certain standards that I feel it has to uphold, such as honesty, and compassion, and cooperation." She concluded, "This feels like the moment in our democracy when people have to make uncomfortable actions and decisions to uphold their morals."

What moral standards would Wilkinson be upholding? If honesty, why does she open her café to the general public, then sporadically pick and choose customers? If compassion, why does she choose to insult customers who enter her café? If cooperation, why does she choose a course of action that displays intolerance and rejection? On what other criteria, unknown to potential patrons, might she decide to refuse service? No doubt, wearing Confederate emblems would surely be one. And, on a secondary point, Wilkinson needs to be informed that the US is a republic, not a democracy.

To be consistent, Wilkinson's right to refuse service should be defended as much as the right of Walmart and Atlas Flags owner Steve Cook to stop selling the Confederate Battle Flag and the baker in Colorado or florist in Oregon to refuse service to homosexual ceremonies. If one owns a private business paid for with private funds, the owner should have the right to advertise what clientele they wish to serve. If one owns private property paid for with private funds, the owner should retain

the right to sell or lease to whomever they wish. The fact that a business offers a service to the general public does not change the fact that it is still a privately owned business. With the so-called "civil rights" legislation of the 1960's, the historic distinction between public and private property and services has been confused. The right of ownership of private property, as traditionally understood prior to the 1960's, has been infringed upon by the government. What Wilkinson and those sympathetic to her should be condemned for is their personal reasons while denying other business owners the right to exercise the same discretion because they do not agree with their reasons for doing so. On a final note, why would one want to patronize a business owner who does not want their patronage?

The second event in the news involved the Association For Library Service To Children, a division of the American Library Association. To be politically correct, that body decided to rename the Laura I. Wilder Award, given to authors who make a significant contribution to children's literature, the Children's Literature Legacy Award. Mrs. Wilder, who died in Missouri in 1957 at the age of 90, was famous for writing Little House On The Prairie. The award has been given in her name since 1952. The reason given for stripping her name from the award was her depictions of American Indians and Negroes. She was deemed guilty of evoking white settlers' manifest-destiny beliefs. As statues and flags have been removed and names of roads, parks, and buildings have been changed, so literature, history, and the total landscape of America is being purged of what secular liberals perceive to be politically incorrect. If liberals were rational and consistent in their actions, they would also clamor for stripping Lincoln of the honors accorded to him. During a speech in 1858 at Charleston, Illinois, Lincoln said:

He (the Negro) is not my equal in many respects, certainly not in color - - perhaps not in intelligence and moral endowments...

A universal feeling, whether well or ill-founded, cannot be safely disregarded. We cannot, then, make them (Negroes) equals.

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Historians Corner, Paul R Petersen

Paul is the Author of Quantrill of Missouri, Quantrill in Texas, Quantrill at Lawrence and Lost Souls of the Lost Township. Petersen is a retired U.S. Marine Corps master sergeant and a highly decorated infantry combat veteran of the Vietnam War, Operation Desert Storm, and Operation Iraqi Freedom. He is a member of the William Clarke Quantrill Society, the James-Younger Gang Association, the Sons of the American Revolution, and the Jackson County and Missouri State Historical Societies.

Quantrill Was Not a Slave Owner

Quantrill was not a slave owner. In the present day when sanctimonious liberals are decrying anyone remotely associated with slavery including the Founding Fathers they should take a refreshing look at Confederate Colonel William Clarke Quantrill who promoted Blacks and minorities within his organization. Liberals should be pleased that Quantrill promoted the equality of Blacks contrary to President Abraham Lincoln's stated purpose in allowing the continuing existence of slavery in the Northern slave states. Lincoln himself stated more than once in his inaugural address, that the North was not fighting to free the slaves. Lincoln signed the Corwin Amendment, a new constitutional amendment passed by Congress that stated that "no amendment shall be made to the Constitution which will authorize or give to Congress any power to abolish or interfere with slavery in any of the States by whose laws it may be allowed." It was signed by Lincoln only two weeks after he became president. The secession of Southern states kept it from becoming the 13th amendment to the Constitution.

In the neighboring State of Kansas Kansas Jayhawkers coerced Blacks to join the military at the point of the bayonet. During their plunder raids into Missouri Blacks were induced to run away from their masters and those that did not want to accompany the Jayhawkers back into Kansas resulted in the men being beaten or murdered and the Black women raped. Quantrill by comparison readily accepted and recruited many Blacks and minorities into his guerrilla company.

An un-debatable truth finds the provenance of free Black Confederates in the Cantey-Myers photographic collection, shown by the generosity of Major Emory Cantey on his web site CanteyMyersCollection.com and at quantrillsguerrillas.com. Mr. Cantey's collection is the most unsurpassed contribution to Missouri Civil War History to date.

Here in this unbelievable photographic collection are the images of not only Black Confederates serving under Colonel William Clarke Quantrill as combat soldiers, hostlers, cooks, bodyguards and spies but also Native American Indians and women who heroically served the South.

Probably the most noted Black soldier in Quantrill's company was John T. Noland. Federals once offered him ten thousand dollars to betray Quantrill and his men, but Noland only replied with scorn. During the First Battle of Independence on August 11, 1862 Noland and four other volunteers crawled more than two hundred yards under a withering fire to gather combustibles to smoke Union Colonel James T. Buel out of his headquarters building. During the Battle of Lamar, Missouri on November 6, 1862, Noland stood by Quantrill's side shouting more orders than any other of Quantrill's men trying to make the Federals believe they were surrounded. Noland made three separate charges against the Federal stronghold. During the raid on Lawrence, Kansas in August of 1863 Noland risked his life reconnoitering the town to gather intelligence information prior to the raid. After the war Noland attended the Quantrill reunions and when he died he had all white pallbearers at his funeral. His white comrades referred to him as "a man among men."

Another former slave that proudly served in Colonel William Clarke Quantrill's Southern guerrilla company was John Lobb. Quantrill used Lobb by sending him into Lawrence, Kansas to spy out the situation prior to the Lawrence raid. In the Cantey Myers collection is a photo of Lobb on horseback

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Rudd Continued from Page 4...

I will say then that I am not nor ever have been in favor of bringing about...the social and political equality of the white and black races- - that I am not nor ever have been in favor of making voters or jurors of Negroes, nor of qualifying them to hold office, nor to inter-marry with white people, and I will say in addition to this that there is a physical difference between the black and white races that I believe will forever forbid the two races living together on terms of social and political equality. And inasmuch as they cannot so live, while they do remain together there must be the position of superior and inferior, and I as much as other men am in favor of having the superior position assigned to the white race.

In

1862, Lincoln encouraged freed Negroes to set an example by leaving the US when he said, "You and we are of different races. We have between us a broader difference than exists between almost all other two races. This physical difference is a great disadvantage to us both and affords a reason at least why we should be separated. It is better for us both, therefore, to be separate."

Policemen and lawyers repeatedly ask suspects and witnesses the same questions, looking for inconsistencies in their statements. It is said that liars must have good memories to appear credible. The pagan Roman god Janus had two faces. Thus, to be Janus-faced is to be two-faced or deceitful. So it is with liberals. The definition of liberalism cannot be repeated enough: it is to be hypocritically inconsistent and consistently hypocritical. Liberalism is an irrational and demonically inspired psychosis. Christ personifies truth, for He declared, "I am the ...truth..." (Jn. 14:6) Truth does not change with the whims of the liberal politically correct. Truth is like Christ and "Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings..." (Heb. 13:8)

Richard Rudd continued from page 5..

Fr. Richard Rudd Hughes Camp Chaplain

The Hughes News

Petersen continued from Page 5...

taken immediately after receiving orders from Quantrill to spy out the town of Lawrence. An additional Black man who served in Quantrill's company was Henry Wilson, also found in the Cantey Myers collection. Wilson served as Quantrill's bodyguard. Interviewed after the war Wilson explained that he ran from Union troops for miles without stopping and joined Quantrill's band. He also served as the company's cook in camp. Wilson was also one of Quantrill's best spies, because he could slip into a village without alarming the occupants and secure significant information. Wilson reported his experience in his own words following the war when he was offered a chance by the Jayhawkers to go to Kansas. "When they asked me if I wished to go, I said, Hell, no! I don't want to have nothing to do with such robbers and thieves. I joined Quantrill when Master Wilson moved to Texas and I carried supplies to [Quantrill] and his men. I took an oath that I would stick to the end, and Quantrill trusted me because I didn't drink whiskey and because I was dependable and could shoot." Facts such as these in writing and in photographic history set the record straight against the efforts of revisionist historians that are battling hard to distort the truth.

Jack Swartz was a mix-breed black man that rode with Quantrill on the Lawrence raid when he was only 16 years old. Swartz carried Quantrill's "Black Flag" during the Lawrence raid. After the war Swartz hung Quantrill's Black Flag proudly in his home and his dying wish was to be buried with the flag serving as his shroud. A further example of a Black soldier who served under Quantrill was Frank Noland who was for a time a cook in the Confederate army but later served as a cook with Quantrill. Noland attended the Quantrill reunions after the war. Another Black who served Quantrill was Zack Rube who was Quantrill's personal cook all during the Civil War.

Quantrill's ranks were filled with a diversity of race and talent, Besides Black soldiers that served in Quantrill's command there were also Indians that rode with Quantrill's Missouri guerrillas. Cherokee Indian James Martin rode with Quantrill on the Lawrence raid. Ben Broomfield was part Cherokee Indian and served under Quantrill in Captain Bill Anderson's company of guerrillas. Broomfield took part in the battles of Fayette, Centralia the Danville

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Petersen continued from page 6..

raid and the battle of Glasgow. He also fought in the Lawrence raid. Broomfield was killed in action while saving the life of fellow guerrilla Plunk Murray. Cherokee Joe was a Cherokee Indian scout that served under Quantrill. During a skirmish with Federals Cherokee Joe was killed and the Federal who shot him was killed in return by Quantrill. Solomon Strickland, also known as Red Fox, was part Cherokee Indian, that served as an Indian scout under Quantrill. Red Fox died in 1947 at 108 years old. Adam Wilson was a Cherokee Indian that rode with Quantrill, serving as a scout. He was from Muncie. Nowata County. Oklahoma Indian Territory. Another native American that served in Quantrill's Southern guerrilla company as a scout was Squirrel Tail, a Cherokee Indian. James "Wash" Washington was a half breed Indian that also served in Quantrill's company. While serving with the guerrillas in 1864 Washington was captured and later executed by the Yankees for "giving aid to the guerrillas." Besides those already mentioned was James Martin, a Cherokee Indian from Nowata County, Oklahoma who rode with Quantrill on the Lawrence raid.

It can be said that 5% of Quantrill's guerrillas were minorities. North or South they were the most diverse military group during the entire Civil War.

Article by Paul R. Petersen

Ref: Quantrill at Lawrence – Paul R. Petersen It Was All About Money - Dr. Newton James Brooks, Jr.

Hughes Camp Event Booth Schedule

2017 FESTIVALS

Richmond Mushroom Festival May 05 and 06 Completed

Lathrop Antique Tractor Show June 17 and 18
Completed

Odessa Puddle Jumper Days August 03, 04, and 05 Coming up this weekend-need volunteers!

Holden Street Fair August 25, 26, and 27 Form Sent In

Richmond Outlaw Days September 09 Have Forms

Buckner Truck & Tractor Pull September 09 Sponsoring

Kearney Jesse James Festival September 16 and 17 Form Sent In

Wellington Community Fair September 28, 29, and 30 Forms Sent In

Harrisonville Burnt District Festival October 06 and 07 Forms Sent In

Holt Cannonball Festival October 14 (to be determined)